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| **Meldebogen Kreisschau KV Esslingen 2023** | | | | | | | | | | | | | | | | | | | |
| **Jugend** | |  | | | |  |  | | **11. und 12. November 2023**  **Ausstellungshalle Köngen** | | | | | |  | | |
| **Senioren** | |  | | | |  |  | |  | | |
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| **Kaninchen** | |  | | | |  |  | |  | |  |  | | |  |  | | |  | |
| **Geflügel** | |  | | | |  |  | | **Zwergrassen mit ROT UNTERSTREICHEN** | | | | |  | | | |  | |
| **Tauben** | |  | | | |  |  | |  | | | | | |  |  | | |  | |
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| Name des Ausstellers: Vorname: | | | | | | | | | | | | | | | | | | | |
| Straße: Nr. Telefon: | | | | | | | | | | | | | | | | | | | |
| PLZ/Wohnort: | | | | | | | | | | | | | | | | | | | |
| Vereinskennzeichen: Verein | | | | | | | | | | | | | | | | | | | |
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| Unter Anerkennung der allgemeinen und besonderen Ausstellungsbestimmungen melde ich: | | | | | | | | | | | | | | | | | |  | |
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| Lfd. | Geschlecht | | | Täto / | | | |  | | Rasse | | | Farbe | | | | Ver- | | |
| Nr. | 1,0 | | 0,1 | | rechts | | | links | |  | | |  | | | | Kauf- | | |
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**Zahlungsinfo: Zahlung bei Anmeldung!**

**Einlieferung 09. November 2023,**

**14.00 – 19.00 Uhr! Standgeld für \_\_\_\_\_ Tiere je 4,50 € = \_\_\_\_\_\_€**

**Durch Unterzeichnung bestätigt der Aussteller das Standgeld Jugend für \_\_\_\_\_ Tiere je 3,00 € = \_\_\_\_\_\_€**

**seine Tiere ordnungsgemäß geimpft sind. Pflichtkatalog = 3,-- €**

**Der Unterzeichnende stimmt insbesondere dem Punkt 19 Ehrenpreis Geldspenden = \_\_\_\_\_\_€**

**Datenschutzerklärung der AAB zu. Gesamtsumme ====== €**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Unterschrift des Ausstellers**

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| Meldebogen geprüft | Betrag geprüft | PC-Eingabe vorgenommen | PC-Eingabe geprüft | PC-Ausdruck geprüft | B-Bogen Rückversand erledigt | Bemerkungen |  |